

PSA

Class vi

Section B- Social Science

Read the following passage and answer the questions that follow.

Once upon a time there was a King who had conquered many states with the strong army. He had a very beautiful daughter. He was very spiritual. He loved his wealth very much and always desired it more than anything else. The King prayed to God to make them happy. One day, God appeared before the King and said, "Son, I am very happy with your prayers. You may ask me any one wish and I shall grant the same. But remember that the wish once granted cannot be taken back." The king thought for a long time and asked, "God, grant me a wish that whatever I touch turns into gold." God asked him to think once again of his wish. The king did not agree to change his wish. Therefore, God granted the King his wish.

From then onwards, whatever the king touched, turned into gold. He touched his chair, table, bed, crockery and everything immediately turned into gold. The king was very happy. When the king sat down to have his dinner, even his food turned into gold. The king was very upset with this now and started realizing what a foolish mistake he has made. Suddenly his daughter came to him and before he could stop her, she touched the king and turned into gold. The king was shattered and broke into tears. Then he remembered what God reminded him.

Q.1 Do you think it is wealth that can only make a man happy like the king in the passage?

- a) yes, the king was right in thinking that it is wealth that alone can keep him happy.
- b) No, wealth is for man and a man is not made for wealth.
- c) Excessive wealth leads to dreadful destruction
- d) None of the above statement is true.

Q.2 As per the above passage, do you consider some conscience gives a final knock before the man acts upon some action uncalled for?

- a) yes, it happens the same way as God in his passage has suggested the king to reconsider his demand.
- b) No, an evil intention does not allow man to think good even for a moment
- c) Our conscience is always ready to help us thinking but it is we who do not feel its pounding
- d) None of the above statement is correct.

Q. 3 What happened when God fulfilled the Kings demand?

- a) King got very upset with God
- b) King lost the kingdom
- c) Whatever the king touched turned into Gold.
- d) His daughter became more beautiful.

Q.4 Why was the king upset in the last para of the above passage?

- a) Everything turned black
- b) God did not fulfill his wish
- c) He regretted his wish.
- d) His daughter was not happy with him.

Q.5. What happened to the Kings daughter when she touched the King?

- a) She turned black.
- b) She got upset
- c) She turned into gold.
- d) She got more beautiful.

Q 6. The above story teaches us about

- a) Greed
- b) Wisdom
- c) Success
- d) Failure

Read the following passage and answer the questions that follow:

Gandhi was not born great. He was a blundering boy, a mediocre student, a poor lawyer, an ordinary individual until he made himself. He was a self-remade man. He had faith in himself. But above all, he had a deep, touching faith in the peasants, miners, labourers, and young unformed men and women whom he drew into his work. He fed them all an elixir of growth which often transformed nameless, uneducated people into leonine heroes. The elixir was fearlessness.

Q7. Consider the following statements

- I. Gandhi was a great man throughout his life.
- II. Men are born great, but they are made great by self effort
- III. Gandhi liked the ordinary people and neglected the rich
- IV. Gandhi transformed the ordinary masses into great heroes.

Which of the above assumptions can be said to be true based on the passage?

- a. ii and iv
- b. I and ii
- c. iii and iv
- d. None of these

Q 8 Gandhi transformed the uneducated people by teaching them-----

- a. Work mindedness.
- b. Self- confidence
- c. Fearlessness
- d. Heroism

Q9 Gandhi's attitude towards the labour class was one of -----

- a. generosity
- b. pity
- c. compassion
- d. Fearlessness

Q 10The word 'leonine' in the passage means-----

- a. Lean
- b. Courageous
- c. Timid
- d. Learning

Q11 What does 'young unformed men and women' in the passage mean?

- a. Young men and women who suffer from disability
- b. young men and women who hadn't been born then
- c. Young men and women who were not so well informed
- d. Young men and women who lacked in experience and were yet to find their purpose in life.

Q12 What does "Gandhiji made himself" in the passage mean?

- a. A mediocre Gandhi transformed into an extraordinary man
- b. Gandhiji had his brains replaced
- c. Gandhiji grew up to be a great man
- d. Gandhiji had many followers.